CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred *each* <u>did not exceed \$250.00</u> during the reporting period.

| FILER IDENTIFICATION | · | REPORT FILED | CANDIDATE V | COMMITTEE 2. LOBBYIST 3. |
|---|---|---------------------------|----------------------|---|
| NUMBER NAME OF FILING COMMITTEE, CANDID | ÀTE OR LOBBYIST | ON BEHALF OF | | |
| FIRE A | FONE | | | |
| STREET ADDRESS 364 U | J. 32 KB ST | | | |
| ER1E | | STATE | ZIP (| 5508 -2418 |
| TYPE OF REPORT NAM (CHECK ONE) | e of office sought by candidate | DISTRICT NO. | PARTY | PATE OF ELECTION |
| 6TH TUESDAY: 1. | o. COUNCIL | <u> </u> | VEH | 1 3/ 19 |
| PREPRIDAY 2ND FRIDAY PRETERMARY 30 DAY SOST-PRIMARY 6TH TUESDAY PRE-ELECTION 2ND FREDAY PRE-ELECTION FRE-ELECTION PRE-ELECTION PRE-ELECTION PRE-ELECTION | DATES OF REPORTING 23 18 TO | Mo. DAY YEAR 1 31/9 | | |
| | CASH BALANCE AT END OF REPORTING PERIOD: | <u>\$ 3017</u> | 7 | Secret Secret |
| | TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIE AT THE END OF REPORTING PERIOR | | | |
| 30.DAY POST-ELECTION ANNUAL: REPORT | AMENDMENT YES TERMINATION YES TERMINATION YES | | | |
| ASSESSMENT OF THE PROPERTY OF | AEEIDA | Wingserion | L | |
| f statement is filed on be | shalf of a <u>Political Committee <i>or</i> Car</u> shalf of a <u>Candidate</u> , the Candidate shalf of a <u>Contributing Lobbyist</u> , the | must sign here. | , | aşurer must sign here. |
| I ŠWĘÁR (OR AFFIRM) THAT THE EXCEPT TWO HUNDRED AND FIFT | aggregate receipts or disbursements or liam y dollars (\$250.00) and this report is, to t | BILITIES INCURRED DURIN | G THE REPORTING I | Period indicated above DİD nöt Rue, 'Correct and Complete. |
| SWORN TO AND SUBSCRI | BED BEFORE ME THIS anuary 20/9 | SIGNATI | URE OF PERSON S | SUBMITTING REPORT |
| Lana MY COMMISSION EXPIRES My commi | ath of Perinsulvania Notary Seat. RSWIGHT Notary Public Erie County ssion expires March 19, 2022 mission number 1182495 | S/4 AREA CODE | PRINTED N 644 DAYTIM | AME -6306 E TELEPHONE NUMBER |
| 4-31 6 8 13 | nnsylvenis Association of Noterles shalf of a <u>Candidate's Authorized Co</u> | o <u>mmittee</u> , Candid | ate must sign | ı here. |
| | r to the best of my knowledge and belief this 3, No. 320) as amended. | S POLITICAL COMMITTEE H | AS NOT VIOLATED | ANY PROVISIONS OF THE ACT OF |
| SWORN TO AND SUBSCRI | BEÓ BEFÓRE ME THÍS 20 | | SIGNATURE OF C | CANDIDATE |
| DAT OF | | | PRINTED N | AME |
| SIGNATURE | | | | |
| MY COMMISSION EXPIRES | MO. DÁY ŶR. | AREA CODE | DAYTIM | E TELEPHONE NUMBER |

Department of State Bureau of Commissions, Elections and Legislation 210 North Office Building Bureau, PA 17120-0029 6 (717) 787-5280